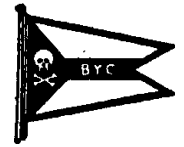


**64th Annual Dauphin Island Race**  
 Hosted By **Buccaneer Yacht Club**  
 April 26-28, 2024



<b>SKIPPER INFORMATION:</b>  Name: _____  Address: _____ _____ _____  Day Ph.: _____ Cell Ph.: _____  Email Add: _____  Yacht Club: _____  Skipper over 60:      Yes      No	<b>Committee Use Only</b>  <b>Paid:</b> _____  <b>Class:</b> _____  <b>Division:</b> _____  <b>Rating:</b> _____  <b>DIN:</b> _____	<b>BOAT INFORMATION:</b>  Boat Name: _____  Mfg/Model: _____  Mainsail Number: _____  Hull Color: _____  L. O. A.: _____  Additional Information: _____
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**Racing Fleet**  
 All PHRF entries must be submitted with a valid **GYA** PHRF Rating Certificate or the boat will be registered as PORTSMOUTH. Unless otherwise specified all boats will be registered as non-spinnaker. All ratings will be confirmed by the Race Committee.

<b>PHRF</b> Rating: _____	<b>ORR-EZ</b>	<b>Portsmouth</b> Rating: _____	<b>One Design</b> Requested Class: _____
Certificate #: _____ Spinnaker: YES      NO	Spinnaker Yes      No	Largest Head Sail: % _____ Spinnaker:      Yes No	<b>Multi Hull</b> (Portsmouth)  Rating: _____

<b>Early Registration Before 4/11/24</b>	\$65.00
<b>Late Registration from 4/12/24 to 4/25/24</b>	\$80.00

**D. I. Race Skipper's Meeting Dinner**  
 Spaghetti Dinner (serving 6:30 p.m To 8:30 p.m.)      \$ 10.00      Number requested: \_\_\_\_\_

**Saturday Night Dinner @ Buccaneer**  
 Taco Bar (starting at 5:00 p.m. on Saturday)      \$20.00.      Number Requested: \_\_\_\_\_

**Sunday Jazz Brunch**  
 Jazz Bruch will ( Starting at 09:30 a.m. to 11:30 am)      \$20.00.      Number Requested: \_\_\_\_\_

**Total: \$** \_\_\_\_\_

By virtue of my signature, and in consideration of my being able to participate in this Regatta, I do hereby recognize and agree that the decision to enter, start, continue to race, or withdraw is mine and that of my skipper and/or the crew alone. I therefore on behalf of myself the owner and crew, release and discharge the Buccaneer Yacht Club, its agents, servants, officers and committees from any and all liability for any and all injuries and damages, resulting from, caused by or which is alleged to have resulted from my yacht's participation in this regatta whether caused or alleged to

have been caused by the negligence or wantonness of the parties released hereby.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Remit Registration to:  
**Buccaneer Yacht Club**  
**4405 Park Rd.**  
**Mobile, AL 36605**

[www.bucyc.com](http://www.bucyc.com)

### Race Weekend Schedule of Events

<b>Friday</b> <b>April 26, 2024</b>	<b>Dinner</b> <b>Packet Pickup</b> <b>Skipper's Meeting</b>	<b>1800 - 2130 hours (6:00 - 9:30 p.m.)</b> <b>1600 - 1930 hours (4:00 - 7:30 p.m.)</b> <b>2000 hours (8:00 p.m.)</b>
<b>Saturday</b> <b>April 27, 2024</b>	<u><b>RACE STARTS</b></u> <b>Division I Start</b> <b>Division IIa &amp; IIb Start</b>	<b>0855 hours (8:55 a.m.)</b> <b>0910 hours (9:10 a.m.)</b>
	<b>After Race Activities</b> <b>at the Buc</b>	<b>1700 hours (5:00 p.m.)</b> <b>Until...</b>
	<u><b>FINAL GUN -</b></u> <u><b>ALL DIVISIONS</b></u>	<b>1730 hours (5:30 p.m.)</b>
	<b>After Race Dinner</b> <b>And Live Music</b>	<b>1700 hours - until (5:00 - 7:30 p.m.)</b>
<b>Sunday</b> <b>April 28, 2024</b>	<b>Sunday Jazz Brunch</b> <b>Trophy Presentation</b>	<b>0900 - 11:30 hours (6:30 - 9:00 a.m.)</b> <b>1130 hours (11:00 a.m.)</b>

### MENU

**Skipper's Meeting Dinner**  
**Spaghetti**  
**Garlic Bread**  
**Salad**  
**Dessert**

**\$10.00 prepaid**

**Saturday Evening Dinner**  
**Taco Bar**

**\$20.00 prepaid**

**Sunday Jazz Brunch**  
**Shrimp and Grits**  
**Bar**

**\$20.00 prepaid**